

&GS, USGS and CE. Photography field annotated 1955.

100,000-foot grid based on South Dakota coordinate system, south zone 10,000-meter Universal Transverse Mercator grid ticks, zone 14, shown in blue

|                                                                                                     | ROAD DATA                                                             | A 1955                                                                                                                                             | 6                                                                                                                   |                   |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------|
| POPULATED PLACES                                                                                    | ANGELES<br>OMAHA<br>GALVESTON<br>Laramie                              | ROADS Hard surface, heavy of More than two lane Two lanes wide; Fe Hard surface, mediur More than two lane Two lanes wide; St Improved light duty_ | duty<br>s wide<br>deral <mark>route</mark> marker                                                                   | 3 LANES   4 LANES |
| Standard gauge Single track Double or Multiple Standard gauge BOUNDARIES International State County | Landplane airport  Landing area  Seaplane airport  Seaplane anchorage | <del>†</del>                                                                                                                                       | Landmarks: School; Churc Horizontal control point Spot elevation in feet Marsh or swamp Intermittent or dry stream_ |                   |

Park or reservation \_\_\_\_\_ Woods-brushwood \_\_\_\_

|   |     | Sc         | cale 1:250,000     |       |    |                   |  |
|---|-----|------------|--------------------|-------|----|-------------------|--|
| 5 | 0   | 5          | 10                 |       | 15 | 20 Statute Miles  |  |
|   | 5 0 | 5 1        | 10 15              | . 20  | 25 | 30 Kilometers     |  |
| 5 | 0   | 5          |                    | 10    |    | 15 Nautical Miles |  |
|   |     | CONTOU     | JR INTERVAL 50 FEE | ΞΤ    |    |                   |  |
|   |     | TRANSVERSE | MERCATOR PROJE     | CTION |    |                   |  |

1955 MAGNETIC DECLINATION FOR THIS SHEET VARIES FROM 11°30' EASTERLY FOR THE CENTER OF THE WEST EDGE TO 10°00' EASTERLY FOR THE CENTER OF THE EAST EDGE. MEAN ANNUAL CHÂNGE IS 0°2' WESTERLY. FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



